

# Galatians



Memory Book

*Families for Bible Memory  
1702 W. Jackman St.  
Lancaster, CA 93534  
[www.fbma.net](http://www.fbma.net)*



Notes:

*Galations*  
Memory Book  
King James Version

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CONTENTS

<u>Assignment</u>	<u>Page</u>
Rules of the Memory Course.....	5
Guide for Memorizing.....	7
1. ....	8
2. ....	10
3. ....	12
4. ....	14
5. ....	16
6. ....	18
7. ....	20
8. ....	22
9. ....	24
10. ....	26
11. ....	28
12. ....	30
13. ....	32
14. ....	34
15. ....	36

new creature

And as many as walk according to this rule,  
peace be on them, and mercy, and upon the  
Israel of God

From henceforth let no man trouble me: for I  
bear in my body the marks of the Lord Jesus

Brethren, the grace of our Lord Jesus Christ be  
with your spirit. Amen

**Assignment 15**  
**Galatians 6:10-18**

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith

Ye see how large a letter I have written unto you with mine own hand

As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a

**Rules of the Memory Course**

1. Memorize each assignment in the order given.
2. Memorize the assignment heading with each assignment.
3. Memorize the Bible references (the locations of the verses in the Bible) with each verse or group of verses.
4. Memorize the verses as they are printed. Do not add, change or leave out any words.
5. You are expected to memorize the assignment during the first part of the week and to use the rest of the week for review. If you wait until the end of the week to memorize, you will forget the verse too quickly, and this is not considered satisfactory work.
6. We suggest that you recite Saturday morning. If you cannot recite at this time, another time during the week may be agreed upon, but you should recite at the same time each week throughout the memory course.
7. You must recite an entire assignment at one time, not just part of an assignment.

8. You are permitted to recite more than one assignment on the first recitation day, but after that, you may recite only one assignment a week, as you need to spend a full week on each assignment.
9. You should memorize well so that you do not need to be prompted in your recitation. It is a poor recitation if you have to be prompted more than four times. When this happens you should realize that you will need to spend more time learning your other assignments.
10. If you do not learn your assignments, your supervisor will have to disqualify you from the memory course. In case of emergency you should explain your problem to your supervisor.
11. If you drop behind a one week , continue behind. Do not try to catch up by trying to learn two assignments in one week.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting

And let us not be weary in well doing: for in due season we shall reap, if we faint not

*Assignment 14*  
*Galatians 5:26-6:9*

Let us not be desirous of vain glory, provoking one another, envying one another

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted

Bear ye one another's burdens, and so fulfil the law of Christ

For if a man think himself to be something, when he is nothing, he deceiveth himself

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another

For every man shall bear his own burden

Let him that is taught in the word communicate unto him that teacheth in all good things

**Tips On Memorizing**

- Memorize every day
- Memorize many times a day
- Always keep your verses handy
- Work on several verses at a time
- Say verses aloud or write them down
- Research words that you don't know
- Meditate on what the verses mean
- Seek God's help

*I can do all things through Christ which strengtheneth me. Philippians 4:13*

*Assignment 1*  
*Galatians 1:1-10*

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;

And all the brethren which are with me, unto the churches of Galatia

Grace be to you and peace from God the Father, and from our Lord Jesus Christ

Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father

To whom be glory for ever and ever. Amen

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith

Meekness, temperance: against such there is no law

And they that are Christ's have crucified the flesh with the affections and lusts

If we live in the Spirit, let us also walk in the Spirit

*Assignment 13*  
*Galatians 5:16-25*

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would

But if ye be led of the Spirit, ye are not under the law

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed

As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ

*Assignment 2*  
*Galatians 1:11-20*

But I certify you, brethren, that the gospel which was preached of me is not after man

For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it

And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers

But when it pleased God, who separated me from my mother's womb, and called me by his grace

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another

For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself

But if ye bite and devour one another, take heed that ye be not consumed one of another

*Assignment 12*  
*Galatians 5:6-15*

For in Jesus Christ neither circumcision  
availeth any thing, nor uncircumcision; but  
faith which worketh by love

Ye did run well; who did hinder you that ye  
should not obey the truth

This persuasion cometh not of him that calleth  
you

A little leaven leaveneth the whole lump

I have confidence in you through the Lord,  
that ye will be none otherwise minded: but he  
that troubleth you shall bear his judgment,  
whosoever he be

And I, brethren, if I yet preach circumcision,  
why do I yet suffer persecution? then is the  
offence of the cross ceased

I would they were even cut off which trouble  
you

Neither went I up to Jerusalem to them which  
were apostles before me; but I went into Ara-  
bia, and returned again unto Damascus

Then after three years I went up to Jerusalem  
to see Peter, and abode with him fifteen days

But other of the apostles saw I none, save  
James the Lord's brother

Now the things which I write unto you, be-  
hold, before God, I lie not

*Assignment 3*  
*Galatians 1:21-2:6*

Afterwards I came into the regions of Syria  
and Cilicia

And was unknown by face unto the churches  
of Judaea which were in Christ

But they had heard only, That he which perse-  
cuted us in times past now preacheth the faith  
which once he destroyed

And they glorified God in me

Then fourteen years after I went up again to  
Jerusalem with Barnabas, and took Titus with  
me also

And I went up by revelation, and communi-  
cated unto them that gospel which I preach  
among the Gentiles, but privately to them  
which were of reputation, lest by any means I  
should run, or had run, in vain

But neither Titus, who was with me, being a

Behold, I Paul say unto you, that if ye be cir-  
cumcised, Christ shall profit you nothing

For I testify again to every man that is circum-  
cised, that he is a debtor to do the whole law

Christ is become of no effect unto you, whoso-  
ever of you are justified by the law; ye are  
fallen from grace

For we through the Spirit wait for the hope of  
righteousness by faith

*Assignment 11*  
*Galatians 4:27-5:5*

For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

Now we, brethren, as Isaac was, are the children of promise.

But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

So then, brethren, we are not children of the bondwoman, but of the free.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage

Greek, was compelled to be circumcised

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage

To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you

But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me

*Assignment 4*  
*Galatians 2:7-16*

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision

Only they would that we should remember the poor; the same which I also was forward to do

But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed

promise.

Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

But Jerusalem which is above is free, which is the mother of us all.

*Assignment 10*  
*Galatians 4:17-26*

They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

But it is good to be zealously affected always in a good thing, and not only when I am present with you.

My little children, of whom I travail in birth again until Christ be formed in you,

I desire to be present with you now, and to change my voice; for I stand in doubt of you.

Tell me, ye that desire to be under the law, do ye not hear the law?

For it is written, that Abraham had two sons, the one by a bondmaid, the other by a free-woman.

But he who was of the bondwoman was born after the flesh; but he of the freewoman was by

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation

But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews

We who are Jews by nature, and not sinners of the Gentiles

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified

*Assignment 5*  
*Galatians 2:17-3:5*

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid

For if I build again the things which I destroyed, I make myself a transgressor

For I through the law am dead to the law, that I might live unto God

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me

I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain

O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth,

preached the gospel unto you at the first.

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

Am I therefore become your enemy, because I tell you the truth?

*Assignment 9*  
*Galatians 4:7-16*

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Ye observe days, and months, and times, and years.

I am afraid of you, lest I have bestowed upon you labour in vain.

Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

Ye know how through infirmity of the flesh I

crucified among you?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Have ye suffered so many things in vain? if it be yet in vain.

He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

*Assignment 6*  
*Galatians 3:6-15*

Even as Abraham believed God, and it was accounted to him for righteousness.

Know ye therefore that they which are of faith, the same are the children of Abraham.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

So then they which be of faith are blessed with faithful Abraham.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

To redeem them that were under the law, that we might receive the adoption of sons.

And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

*Assignment 8*  
*Galatians 3:26-4:6*

For ye are all the children of God by faith in Christ Jesus.

For as many of you as have been baptized into Christ have put on Christ.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

But is under tutors and governors until the time appointed of the father.

Even so we, when we were children, were in bondage under the elements of the world:

And the law is not of faith: but, The man that doeth them shall live in them.

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

*Assignment 7*  
*Galatians 3:16-25*

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Now a mediator is not a mediator of one, but God is one.

Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

But after that faith is come, we are no longer under a schoolmaster.