

# *James*



*Families for Bible Memory  
1702 W. Jackman St.  
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Notes:

*James*  
Memory Book  
King James Version

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Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Assignment 15  
James 5:14-20

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

Brethren, if any of you do err from the truth, and one convert him;

**Rules of the Memory Course**

1. Memorize each assignment in the order given.
2. Memorize the assignment heading with each assignment.
3. Memorize the Bible references (the locations of the verses in the Bible) with each verse or group of verses.
4. Memorize the verses as they are printed. Do not add, change or leave out any words.
5. You are expected to memorize the assignment during the first part of the week and to use the rest of the week for review. If you wait until the end of the week to memorize, you will forget the verse too quickly, and this is not considered satisfactory work.
6. We suggest that you recite Saturday morning. If you cannot recite at this time, another time during the week may be agreed upon, but you should recite at the same time each week throughout the memory course.
7. You must recite an entire assignment at one time, not just part of an assignment.

8. You are permitted to recite more than one assignment on the first recitation day, but after that, you may recite only one assignment a week, as you need to spend a full week on each assignment.
9. You should memorize well so that you do not need to be prompted in your recitation. It is a poor recitation if you have to be prompted more than four times. When this happens you should realize that you will need to spend more time learning your other assignments.
10. If you do not learn your assignments, your supervisor will have to disqualify you from the memory course. In case of emergency you should explain your problem to your supervisor.
11. If you drop behind a one week , continue behind. Do not try to catch up by trying to learn two assignments in one week.

neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Assignment 14  
James 5:7-13

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

But above all things, my brethren, swear not,

## Assignment 1

James 1:1-8

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

My brethren, count it all joy when ye fall into divers temptations;

Knowing this, that the trying of your faith worketh patience.

But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

For let not that man think that he shall receive any thing of the Lord.

Ye have condemned and killed the just; and he doth not resist you.



### Assignment 13

James 4:17-5:6

Therefore to him that knoweth to do good, and doeth it not, to him it is sin

Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

Your riches are corrupted, and your garments are moth-eaten.

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

A double minded man is unstable in all his ways.

## Assignment 2

James 1:9-16

Let the brother of low degree rejoice in that he is exalted:

But the rich, in that he is made low: because as the flower of the grass he shall pass away.

For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed.

But now ye rejoice in your boastings: all such rejoicing is evil

Assignment 12  
James 4:10-16

Humble yourselves in the sight of the Lord,  
and he shall lift you up

Speak not evil one of another, brethren. He  
that speaketh evil of his brother, and judgeth  
his brother, speaketh evil of the law, and  
judgeth the law: but if thou judge the law, thou  
art not a doer of the law, but a judge

There is one lawgiver, who is able to save and  
to destroy: who art thou that judgest another

Go to now, ye that say, To day or to morrow  
we will go into such a city, and continue there  
a year, and buy and sell, and get gain

Whereas ye know not what shall be on the  
morrow. For what is your life? It is even a va-  
pour, that appeareth for a little time, and then  
vanisheth away

For that ye ought to say, If the Lord will, we  
shall live, and do this, or that

Then when lust hath conceived, it bringeth  
forth sin: and sin, when it is finished, bringeth  
forth death.

Do not err, my beloved brethren.

Assignment 3  
James 1:17-24

laughter be turned to mourning, and your joy  
to heaviness

Every good gift and every perfect gift is from  
above, and cometh down from the Father of  
lights, with whom is no variableness, neither  
shadow of turning.

Of his own will begat he us with the word of  
truth, that we should be a kind of firstfruits of  
his creatures.

Wherefore, my beloved brethren, let every  
man be swift to hear, slow to speak, slow to  
wrath:

For the wrath of man worketh not the right-  
eousness of God.

Wherefore lay apart all filthiness and superflu-  
ity of naughtiness, and receive with meekness  
the engrafted word, which is able to save your  
souls.

But be ye doers of the word, and not hearers  
only, deceiving your own selves.

## Assignment 11

James 4:3-9

Ye ask, and receive not, because ye ask amiss,  
that ye may consume it upon your lusts

Ye adulterers and adulteresses, know ye not  
that the friendship of the world is enmity with  
God? whosoever therefore will be a friend of  
the world is the enemy of God

Do ye think that the scripture saith in vain, The  
spirit that dwelleth in us lusteth to envy

But he giveth more grace. Wherefore he saith,  
God resisteth the proud, but giveth grace unto  
the humble

Submit yourselves therefore to God. Resist the  
devil, and he will flee from you

Draw nigh to God, and he will draw nigh to  
you. Cleanse your hands, ye sinners; and pu-  
rify your hearts, ye double minded

Be afflicted, and mourn, and weep: let your

For if any be a hearer of the word, and not a  
doer, he is like unto a man beholding his natu-  
ral face in a glass:

For he beholdeth himself, and goeth his way,  
and straightway forgetteth what manner of  
man he was.

Assignment 4  
James 1:25-2:4

ye have not, because ye ask not

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

And ye have respect to him that weareth the

Assignment 10  
James 3:14-4:2

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth

This wisdom descendeth not from above, but is earthly, sensual, devilish

For where envying and strife is, there is confusion and every evil work

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy

And the fruit of righteousness is sown in peace of them that make peace

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet

gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Are ye not then partial in yourselves, and are become judges of evil thoughts?

Assignment 5  
James 2:5-11

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Do not they blaspheme that worthy name by the which ye are called?

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

edge among you? let him shew out of a good conversation his works with meekness of wisdom



Assignment 9  
James 3:7-13

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind

But the tongue can no man tame; it is an unruly evil, full of deadly poison

Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be

Doth a fountain send forth at the same place sweet water and bitter

Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh

Who is a wise man and endued with knowl-

For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

Assignment 6  
James 2:12-18

So speak ye, and so do, as they that shall be judged by the law of liberty.

For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

If a brother or sister be naked, and destitute of daily food,

And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

Even so faith, if it hath not works, is dead, being alone.

Yea, a man may say, Thou hast faith, and I

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell

Assignment 8  
James 2:26-3:6

For as the body without the spirit is dead, so  
faith without works is dead also.

My brethren, be not many masters, knowing  
that we shall receive the greater condemnation

For in many things we offend all. If any man  
offend not in word, the same is a perfect man,  
and able also to bridle the whole body

Behold, we put bits in the horses' mouths, that  
they may obey us; and we turn about their  
whole body

Behold also the ships, which though they be so  
great, and are driven of fierce winds, yet are  
they turned about with a very small helm,  
whithersoever the governor listeth

Even so the tongue is a little member, and  
boasteth great things. Behold, how great a  
matter a little fire kindleth

have works: shew me thy faith without thy  
works, and I will shew thee my faith by my  
works.

Assignment 7  
James 2:19-25

Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

But wilt thou know, O vain man, that faith without works is dead?

Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

Seest thou how faith wrought with his works, and by works was faith made perfect?

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

Ye see then how that by works a man is justified, and not by faith only.

Likewise also was not Rahab the harlot justi-

fied by works, when she had received the messengers, and had sent them out another way?