

Sermon on the Mount



Memory Book

Families for Bible Memory
1702 W. Jackman St.
Lancaster, CA 93534
www.fbma.net



Notes:

Sermon on the Mount
Memory Book
King James Version
Ages 13-Adult

Cover picture: “*Sermon On The Mount*”
by Carl Bloch
Copyright Carl Bloch, courtesy Hope
Gallery, www.CarlBloch.com

Families for Bible Memory
1702 W. Jackman St.
Lancaster, CA 93534
www.fbma.net

Contents

<u>Assignment</u>	<u>Page</u>
Rules of the Memory Course	5
Tips on Memorizing	7
1. Assignment 1	8
2. Assignment 2	10
3. Assignment 3	12
4. Assignment 4	14
5. Assignment 5	16
6. Assignment 6	18
7. Assignment 7	20
8. Assignment 8	22
9. Assignment 9	24
10. Assignment 10	26
11. Assignment 11	28
12. Assignment 12	30
13. Assignment 13	32
14. Assignment 14	34
15. Assignment 15	36

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

For he taught them as one having authority, and not as the scribes.

Assignment 15

Matthew 7:23-29

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Rules of the Memory Course

1. Memorize each assignment in the order given.
2. Memorize the assignment heading with each assignment.
3. Memorize the Bible references (the locations of the verses in the Bible) with each verse or group of verses.
4. Memorize the verses as they are printed. Do not add, change or leave out any words.
5. You are expected to memorize the assignment during the first part of the week and to use the rest of the week for review. If you wait until the end of the week to memorize, you will forget the verse too quickly, and this is not considered satisfactory work.
6. We suggest that you recite Saturday morning. If you cannot recite at this time, another time during the week may be agreed upon, but you should recite at the same time each week throughout the memory course.
7. You must recite an entire assignment at one time, not just part of an assignment.

8. You are permitted to recite more than one assignment on the first recitation day, but after that, you may recite only one assignment a week, as you need to spend a full week on each assignment.
9. You should memorize well so that you do not need to be prompted in your recitation. It is a poor recitation if you have to be prompted more than four times. When this happens you should realize that you will need to spend more time learning your other assignments.
10. If you do not learn your assignments, your supervisor will have to disqualify you from the memory course. In case of emergency you should explain your problem to your supervisor.
11. If you drop behind a one week , continue behind. Do not try to catch up by trying to learn two assignments in one week.

Not every one that saith unto me,
Lord, Lord, shall enter into the
kingdom of heaven; but he that
doeth the will of my Father which
is in heaven.

Many will say to me in that day,
Lord, Lord, have we not prophe-
sied in thy name? and in thy name
have cast out devils? and in thy
name done many wonderful works?

Assignment 14

Matthew 7:16-22

Ye shall know them by their fruits.
Do men gather grapes of thorns, or
figs of thistles?

Even so every good tree bringeth
forth good fruit; but a corrupt tree
bringeth forth evil fruit.

A good tree cannot bring forth evil
fruit, neither can a corrupt tree
bring forth good fruit.

Every tree that bringeth not forth
good fruit is hewn down, and cast
into the fire.

Wherefore by their fruits ye shall
know them.

Tips On Memorizing

- Memorize every day
- Memorize many times a day
- Always keep your verses handy
- Work on several verses at a time
- Say verses aloud or write them down
- Research words that you don't know
- Meditate on what the verses mean
- Pray for God's help

*I can do all things through Christ which
strengtheneth me. Philippians 4:13*

Assignment 1

Matthew 5:1-8

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Assignment 13

Matthew 7:9-15

Or what man is there of you, whom
if his son ask bread, will he give
him a stone?

Or if he ask a fish, will he give him
a serpent?

If ye then, being evil, know how to
give good gifts unto your children,
how much more shall your Father
which is in heaven give good
things to them that ask him?

Therefore all things whatsoever ye
would that men should do to you,
do ye even so to them: for this is
the law and the prophets.

Blessed are they which do hunger
and thirst after righteousness: for
they shall be filled.

Blessed are the merciful: for they
shall obtain mercy.

Blessed are the pure in heart: for
they shall see God.

Assignment 2

Matthew 5:9-16

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

out the mote out of thy brother's eye.

Judge not, that ye be not judged.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Assignment 12

Matthew 7:2-8

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Assignment 3

Matthew 5:17-24

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof

Judge not, that ye be not judged.

Assignment 11

Matthew 6:29-7:1

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these

Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Assignment 4

Matthew 5:25-32

Agree with thine adversary quickly,
whiles thou art in the way with him; lest
at any time the adversary deliver thee to
the judge, and the judge deliver thee to
the officer, and thou be
cast into prison.

Verily I say unto thee, Thou shalt by no
means come out thence, till thou hast
paid the uttermost farthing.

Ye have heard that it was said by them of
old time, Thou shalt not commit adultery:

But I say unto you, That whosoever
looketh on a woman to lust after her hath
committed adultery with her already in
his heart.

And if thy right eye offend thee, pluck it
out, and cast it from thee: for it is profit-
able for thee that one of thy members

for your body, what ye shall put on.
Is not the life more than meat, and
the body than raiment

Behold the fowls of the air: for
they sow not, neither do they reap,
nor gather into barns; yet your
heavenly Father feedeth them. Are
ye not much better than they

Which of you by taking thought
can add one cubit unto his stature

And why take ye thought for rai-
ment? Consider the lilies of the
field, how they grow; they toil not,
neither do they spin

Assignment 10

Matthew 6:22-28

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet

should perish, and not that thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Assignment 5

Matthew 5:33-40

Again, ye have heard that it hath
been said by them of old time,
Thou shalt not forswear thyself, but
shalt perform unto the Lord thine
oaths:

But I say unto you, Swear not at
all; neither by heaven; for it is
God's throne:

Nor by the earth; for it is his foot-
stool: neither by Jerusalem; for it is
the city of the great King.

Neither shalt thou swear by thy
head, because thou canst not make
one hair white or black.

Lay not up for yourselves treasures
upon earth, where moth and rust
doth corrupt, and where thieves
break through and steal

But lay up for yourselves treasures
in heaven, where neither moth nor
rust doth corrupt, and where
thieves do not break through nor
steal

For where your treasure is, there
will your heart be also

Assignment 9

Matthew 6:15-21

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward

But thou, when thou fastest, anoint thine head, and wash thy face

That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

Assignment 6

Matthew 5:41-48

And whosoever shall compel thee
to go a mile, go with him twain.

Give to him that asketh thee, and
from him that would borrow of
thee turn not thou away.

Ye have heard that it hath been
said, Thou shalt love thy
neighbour, and hate thine enemy.

But I say unto you, Love your ene-
mies, bless them that curse you, do
good to them that hate you, and
pray for them which despitefully
use you, and persecute you;

That ye may be the children of
your Father which is in heaven: for

is the kingdom, and the power, and
the glory, for ever.

Amen

For if ye forgive men their tres-
passes, your heavenly Father will
also forgive you

Assignment 8

Matthew 6:8-14

Be not ye therefore like unto them:
for your Father knoweth what
things ye have need of, before ye
ask him

After this manner therefore pray
ye: Our Father which art in heaven,
Hallowed be thy name

Thy kingdom come. Thy will be
done in earth, as it is in heaven

Give us this day our daily bread

And forgive us our debts, as we
forgive our debtors

And lead us not into temptation,
but deliver us from evil: For thine

he maketh his sun to rise on the
evil and on the good, and sendeth
rain on the just and on the unjust.

For if ye love them which love you,
what reward have ye? do not even
the publicans the same?

And if ye salute your brethren only,
what do ye more than others? do
not even the publicans so?

Be ye therefore perfect, even as
your Father which is in heaven is
perfect.

Assignment 7

Matthew 6:1-7

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward

But when thou doest alms, let not thy left hand know what thy right hand doeth

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in

the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking