





Notes

Titus & Philemon
Bible Memory Book

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Assignment 15
Philemon 22-25

At the same time also prepare me a lodging, for I hope that through your prayers I will be given to you.

Epaphras, my fellow prisoner in Christ Jesus, greets you,

as do Mark, Aristarchus, Demas, Luke, my fellow workers.

The grace of the Lord Jesus Christ be with your spirit.

Rules of the Memory Course

Memorize each assignment in the order given.

Memorize the assignment heading with each assignment.

Memorize the Bible references (the locations of the verses in the Bible) with each verse or group of verses.

Memorize the verses as they are printed. Do not add, change or leave out any words.

You are expected to memorize the assignment during the first part of the week and to use the rest of the week for review. If you wait until the end of the week to memorize, you will forget the verse too quickly, and this is not considered satisfactory work.

We suggest that you recite Saturday morning. If you cannot recite at this time, another time during the week may be agreed upon, but you should recite at the same time each week throughout the memory course.

You must recite an entire assignment at one time, not just part of an assignment.

You are permitted to recite more than one assignment on the first recitation day, but after that, you may recite only one assignment a week, as you need to spend a full week on each assignment.

You should memorize well so that you do not need to be prompted in your recitation. It is a poor recitation if you have to be prompted more than four times. When this happens you should realize that you will need to spend more time learning your other assignments.

If you do not learn your assignments, your supervisor will have to disqualify you from the memory course. In case of emergency you should explain your problem to your supervisor.

If you drop behind a one week, continue behind. Do not try to catch up by try-

Assignment 14
Philemon 18-21

But if he has wronged you in any way or owes you anything, charge that to my account;

I, Paul, am writing this with my own hand, I will repay it (not to mention to you that you owe to me even your own self as well).

Yes, brother, let me benefit from you in the Lord; refresh my heart in Christ.

Having confidence in your obedience, I write to you, since I know that you will do even more than what I say.

ing to learn two assignments in one week.

Tips On Memorizing

- Memorize every day
- Memorize many times a day
- Always keep your verses handy
- Work on several verses at a time
- Say verses aloud or write them down
- Research words that you don't know
- Meditate on what the verses mean
- Seek God's help

I can do all things through Christ which strengtheneth me. Philippians 4:13

Assignment 1
Titus 1:1-5

Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,

in the hope of eternal life, which God, who cannot lie, promised long ages ago,

but at the proper time manifested, even His word, in the proclamation with which I was entrusted according to the commandment of God our Savior,

To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

For this reason I left you in Crete, that you would set in order what remains and appoint elders in every city as I directed you,

Assignment 13
Philemon 14-17

but without your consent I did not want to do anything, so that your goodness would not be, in effect, by compulsion but of your own free will.

For perhaps he was for this reason separated from you for a while, that you would have him back forever,

no longer as a slave, but more than a slave, a beloved brother, especially to me, but how much more to you, both in the flesh and in the Lord.

If then you regard me a partner, accept him as you would me.

Assignment 2
Titus 1:6-10

namely, if any man is above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion.

For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain,

but hospitable, loving what is good, sensible, just, devout, self-controlled,

holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict.

For there are many rebellious men, empty talkers and deceivers, especially those of the circumcision,

Assignment 12
Philemon 10-13

I appeal to you for my child Onesimus ,
whom I have begotten in my imprison-
ment ,

who formerly was useless to you, but
now is useful both to you and to me.

I have sent him back to you in person,
that is, sending my very heart,

whom I wished to keep with me, so that
on your behalf he might minister to me in
my imprisonment for the gospel;

Assignment 3
Titus 1:11-16

who must be silenced because they are upsetting whole families, teaching things they should not teach for the sake of sordid gain.

One of themselves, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons."

This testimony is true. For this reason reprove them severely so that they may be sound in the faith,

not paying attention to Jewish myths and commandments of men who turn away from the truth.

To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled.

Assignment 11
Philemon 6-9

and I pray that the fellowship of your faith may become effective through the knowledge of every good thing which is in you for Christ's sake.

For I have come to have much joy and comfort in your love, because the hearts of the saints have been refreshed through you, brother.

Therefore, though I have enough confidence in Christ to order you to do what is proper,

yet for love's sake I rather appeal to you—since I am such a person as Paul, the aged, and now also a prisoner of Christ Jesus—

They profess to know God, but by their deeds they deny Him, being detestable and disobedient and worthless for any good deed.

Assignment 4
Titus 2:1-5

But as for you, speak the things which are fitting for sound doctrine.

Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance .

Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good,

so that they may encourage the young women to love their husbands, to love their children,

to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

Assignment 10
Philemon 1-5

Paul, a prisoner of Christ Jesus, and
Timothy our brother, To Philemon our
beloved brother and fellow worker,

and to Apphia our sister, and to Archip-
pus our fellow soldier, and to the church
in your house:

Grace to you and peace from God our
Father and the Lord Jesus Christ.

I thank my God always, making mention
of you in my prayers,

because I hear of your love and of the
faith which you have toward the Lord
Jesus and toward all the saints ;

Assignment 5
Titus 2:6-10

Likewise urge the young men to be sensible ;

in all things show yourself to be an example of good deeds, with purity in doctrine, dignified,

sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative ,

not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

Assignment 9
Titus 3:11-15

knowing that such a man is perverted and is sinning, being self-condemned.

When I send Artemas or Tychicus to you, make every effort to come to me at Nicopolis, for I have decided to spend the winter there.

Diligently help Zenas the lawyer and Apollos on their way so that nothing is lacking for them.

Our people must also learn to engage in good deeds to meet pressing needs, so that they will not be unfruitful.

All who are with me greet you. Greet those who love us in the faith. Grace be with you all.

Assignment 6
Titus 2:11-15

For the grace of God has appeared, bringing salvation to all men,

instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,

who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

These things speak and exhort and reprove with all authority . Let no one disregard you.

Assignment 8
Titus 3:6-10

whom He poured out upon us richly
through Jesus Christ our Savior,

so that being justified by His grace we
would be made heirs according to the
hope of eternal life.

This is a trustworthy statement; and con-
cerning these things I want you to speak
confidently, so that those who have be-
lieved God will be careful to engage in
good deeds. These things are good and
profitable for men.

But avoid foolish controversies and gene-
alogies and strife and disputes about the
Law, for they are unprofitable and worth-
less.

Reject a factious man after a first and
second warning,

Assignment 7
Titus 3:1-5

Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed,

to malign no one, to be peaceable, gentle, showing every consideration for all men.

For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.

But when the kindness of God our Savior and His love for mankind appeared,

He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,